

OCTOBER  
1906

VOL. LX  
No. 8

# The American Missionary

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Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

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"A people is but the attempt of many,  
To rise to the completer life of One;  
And those who live as models for the mass,  
Are singly of more value than they all."

—Browning.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1906.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

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## WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.



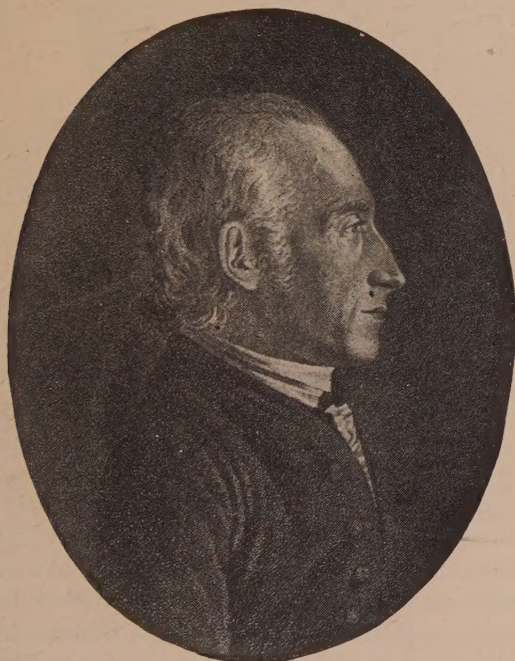
# THE AMERICAN MISSIONARY.

VOL. LX.

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## OBERLIN.



OBERLIN AT 62 YEARS OF AGE.

We anticipate the Sixtieth Annual Meeting of the Association to be held at Oberlin, Ohio, from the 23rd to the 25th of this month.

Oberlin is not an ancient town. It was in 1832 when Rev. John J. Shipherd and his friend Phil P. Stewart conceived the idea of founding an institution of learning for "the diffusion of useful science, sound morality and pure religion among the growing multitude of the Mississippi Valley."

In November of that year they dedicated the site for a Christian colo-

ny which should be the environment of a Christian school. Oberlin Hall, the first college building, was completed in 1833, and the charter of the college was secured in 1834.

The remarkable man after whom the town and college were named was born in Strasburg, then a city of France, in 1740. He entered upon his notable missionary work in the Vosges Mountains of Alsatia in 1767. He died after fifty-nine years of sacrificial life and consecration in 1826, at the age of 86 years. Seven years later well named were *Oberlin* town and college.



OBERLIN AT 80 YEARS OF AGE.

**A New School Year.** We have with this month entered upon a new year in Christian education in our various schools. We say "Christian education." Our institutions have been planted by Christian benevolence and have been in great degree sustained by Christian contributions. Our teachers are Christians who propose in all their instruction to assume and insist upon the supreme truths of Christian faith, the Christian belief in God and man's responsibility and accountability in His sight. Whether in literature, history or science, the spirit of the teaching is permeated with faith in Christ and reverence for divine truth as revealed in His love and life. An educational institution in which religion is not regarded as occupying the foremost rank among the moral forces that go to the building up of character, is not a fountain of the highest culture.

The supreme and ultimate purpose of the Christian institutions now beginning a year of instruction, is to build up strong and worthy Christian men and women who shall in turn become worthy helpers in the service of our common Teacher and Master. Let there be no question as to the Christian atmosphere and influence in any of our schools in this year before us.



In welcoming the Presidents, Professors and Teachers who with this school year are making their first acquaintance with the work of Christian education in the schools of the Association, we introduce some of those who have indicated their sense of its importance and necessity, and the length of their terms of continuous service. Many others have served a decade or more, and some whose years of earnest and able consecration exceeded two score, ceased only with the end of their earthly life. The following is a partial record of years of those now in service:—

|                               |                            |           |
|-------------------------------|----------------------------|-----------|
| Principal George C. Burrage,  | Macon, Ga.                 | 12 years. |
| “ J. M. Robinson,             | Greenwood, S. C.           | 14 “      |
| “ A. T. Burnell,              | Mobile, Ala.               | 15 “      |
| “ T. S. Inborden,             | Enfield, N. C.             | 15 “      |
| “ W. E. Wheeler,              | Pleasant Hill, Tenn.       | 19 “      |
| Pres. F. G. Woodworth,        | Tougaloo University, Miss. | 19 “      |
| Principal M. A. Holmes,       | Charleston, S. C.          | 20 “      |
| “ Miss Lillian S. Cathcart,   | King's Mountain, N. C.     | 20 “      |
| “ Mrs. H. I. Miller,          | Meridian, Miss.            | 21 “      |
| “ Geo. A. Woodard,            | Wilmington, N. C.          | 22 “      |
| “ Miss Fanny J. Webster,      | Lexington, Ky.             | 25 “      |
| “ F. H. Henderson,            | Cuthbert, Ga.              | 26 “      |
| Professor H. H. Wright,       | Fisk University, Tenn.     | 26 “      |
| “ E. C. Silsby,               | Talladega College, Ala.    | 31 “      |
| Principal Miss S. L. Emerson, | Moorhead, Miss.            | 36 “      |
| Professor G. W. Andrews,      | Talladega College, Ala.    | 37 “      |
| “ Helen C. Morgan,            | Fisk University, Tenn.     | 37 “      |
| Principal A. J. Steele,       | Memphis, Tenn.             | 37 “      |

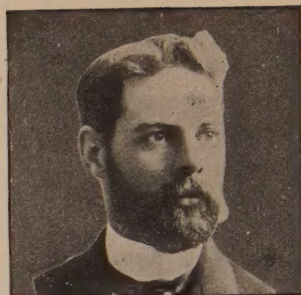
Rev. Richard C. Hastings, a graduate of

**The New President of Straight University.** Hamilton College and of Hartford Theological Seminary, for several years President of Jaffna College, Ceylon, who has recently returned to this country for the sake of the health of Mrs. Hastings, has accepted the presidency of Straight University, New Orleans, and enters upon his duties in October. The able administration of Pres. Hastings in Jaffna College was heartily recognized by the American Board and approved by the entire Ceylon Mission. He was regarded as one of the most successful college presidents in any of the American Board's institutions.

The Association congratulates Straight University in anticipation of the presidency of this Christian educator of large and successful experience.

**Rev. H. Paul Douglass, D.D.,  
Educational Superintendent  
in the Field.**

A welcome addition comes to our forces in the field in the appointment of Rev. H. Paul Douglass, D.D., to supervise the educational work of the Association. Dr. Douglass is a graduate of Iowa College of fifteen years' standing, during which time he was graduated from Andover Theological Seminary, and later had taken special courses in Psychology and Pedagogy in Harvard University, and in Modern Educational Theories and Problems in Chicago University. The anticipated supervision of our schools by Dr. Douglass, whose special experience seems to have peculiarly prepared him for the oversight of the large interest of the Association in educational work, is announced to our workers in the field with exceptional satisfaction, and we bespeak for him on their part the hearty and sympathetic co-operation to see to it that our institutions shall maintain the highest possible standing. Dr. Douglass will probably make his home in Atlanta, Ga.



REV. H. PAUL DOUGLASS, D.D.

**Death of  
Mr. Thomas E. Stillman.**

The Association realizes a severe loss in the death of Mr. Thomas E. Stillman, a highly valued member of the Executive Committee. Mr. Stillman, who for many years was one of the most noted and successful members of the New York bar, brought to the Association not only his exceptional legal experience but an extended and accurate knowledge also of large business enterprises with which he was associated. He was for a long time a director in the Southern Pacific Railroad Company and an officer and director in various financial activities.

An earnest Christian gentleman, for many years a member of the Church of the Pilgrims, Brooklyn, sympathetic with our missionary and benevolent work, his counsel and wisdom in the executive board will be greatly missed and the loss of it deeply regretted. His personal and generous qualities will long be remembered. His death at Lisieux, France, in his seventieth year, was the result of a lamentable accident.



### Atlanta Theological Seminary,

Under the able direction of its new president, Rev. A. Lyman Hood, Ph.D., proposes post-graduate courses for non-resident students. For the trifling expense of one dollar a year, non-resident students can be put into communication with the professors of the Seminary, and printed questions will be sent to the student the first day of each month. The instructor will write the student, giving the names of text-books needed and whatever advice wisdom suggests. The several courses offer a wide range in theological church history, homiletics, English literature, etc. These courses are offered to teachers of the schools of the American Missionary Association. Of course their time and strength are largely occupied by their daily duties. Nevertheless, there may be some among them who would welcome an opportunity like this to pursue a course of Christian theological study under these auspices.

### Another Church assumes self-support.

The First Congregational Church of Hammond, La., which has from its beginning been a ward of the Association, in August last passed the following minute:— "*Resolved*, that having come to self-support, we take this opportunity to convey to the American Missionary Association our sincere gratitude for its aid through so many years, and though no longer on the roll of its churches we do hereby express our deep interest in the work of the Association and pledge ourselves to continue our offerings for the years to come."

### The Negro's Sphere.

The New Orleans *Times Democrat*, in an article upon "The Negro's Sphere," writes: "More than any one thing, perhaps, the Negro needs to be taught the philosophy of contentment. Above and beyond all, if the Negro is not contented with the Negro's lot, he should learn the value and virtue of living strictly within the Negro's sphere and he should address himself to the task contentedly."

The Negro's sphere—according to this white man—is to be determined not by the Negro, not by what he may be able to prove it to be by capability and endeavor, but by the declaration and limitation of the white man. The white man settles the question and says to the black man: "It is all settled. Now be contented." We read over and over again that "this Negro question," what the Negro's sphere is, and is to be, "must be settled by the South." By this is meant the elimination of some ten millions of people whose "sphere" is to be determined for them while they have no voice in the determination.

Not even those who are intelligent and educated are to be consulted. The white race shall decide. It remains for the Negro to "be contented." He has that privilege left to him.

“Five years after the close of the war four-fifths of the Negroes over ten years of age could not read and write. Ten years later the volume of illiteracy showed that ambition for education was wakening the race; by 1890 the mass was reduced to 57 per cent., and in 1900 it was 44.5 per cent. The exact figures are very interesting:

| States.                   | Illiterate colored persons over 9 years old. |      |      |      |
|---------------------------|--|------|------|------|
|                           | 1870   | 1880 | 1890 | 1900 |
| District of Columbia..... | 70.5   | 48.4 | 35.0 | 24.2 |
| Missouri.....             | 72.7   | 53.9 | 41.7 | 28.0 |
| West Virginia.....        | 74.4   | 55.0 | 44.4 | 32.3 |
| Florida.....              | 84.1   | 70.7 | 50.6 | 38.5 |
| Maryland.....             | 69.5   | 59.6 | 50.1 | 35.2 |
| Delaware.....             | 71.3   | 57.5 | 49.5 | 38.1 |
| Arkansas.....             | 81.2   | 75.8 | 53.5 | 43.0 |
| Texas.....                | 88.7   | 75.4 | 52.5 | 38.2 |
| Tennessee.....            | 82.4   | 71.7 | 54.2 | 41.6 |
| Kentucky.....             | 83.8   | 70.4 | 55.9 | 40.1 |
| Virginia.....             | 88.9   | 73.2 | 52.7 | 44.6 |
| North Carolina.....       | 84.8   | 77.4 | 60.1 | 47.6 |
| Mississippi.....          | 87.0   | 75.2 | 60.9 | 49.1 |
| South Carolina.....       | 81.1   | 78.5 | 64.1 | 52.8 |
| Georgia.....              | 92.1   | 81.6 | 67.3 | 52.3 |
| Alabama.....              | 88.1   | 80.6 | 69.1 | 57.4 |
| Louisiana.....            | 85.9   | 79.1 | 72.1 | 61.1 |
| United States.....        | 79.9   | 70.0 | 57.1 | 44.5 |

If education is necessary in a general way for the good of our country, it is more necessary for the Negro whose greatest hindrance to his progress is ignorance. Educate the Negro and many of the irritating phases of the race situation will be removed. Never did the race stand more in need of friends and the help of friends than at present. The race is making great strides forward, notwithstanding successful attempts to create a different impression.”

#### WHAT THE SOUTH IS DOING FOR HER CHILDREN.

President Dabney, Cincinnati University. “In 1900 the States south of the Potomac contained, in round numbers, 16,400,000 people. In these States there are 3,981,000 white and 2,420,000 colored children of school age—a total of 6,401,000.

“The important question is, What is the South doing for these



children? In 1900 only 60 per cent. of them were enrolled in the schools, over 2,500,000 of them being out of school. In that year the average attendance was only 70 per cent. of those enrolled. Only 42 per cent. are actually at school. One-half of the Negroes get no schooling whatever. One white child in five is left wholly illiterate. Careful analysis of the reports of the State superintendents, showing the attendance by grades, indicates that the average child, white and black together, who attends school at all, stops with the third grade. In North Carolina the average citizen gets only 2.6 years; in South Carolina, 2.5 years; in Alabama, 2.4 years of schooling, both private and public. In the whole South the average citizen gets only three years of schooling of all kinds in his entire life; and what schooling it is!

"This is the way we are educating these citizens of the Republic, the voters who will determine the destinies not only of this people, but millions of others beyond the seas.

"But why is it that the children get so little education? Have we no schools in the country? Yes; but what kind of schools? The average value of school property in North Carolina is \$180; in South Carolina, \$178; in Georgia, \$523, and in Alabama, \$212. The average monthly salary of the teacher in North Carolina is \$23.30; in South Carolina, \$23.20; in Georgia, \$17, and in Alabama, \$27.50.

"The schools are open in North Carolina an average of 70.8 days; in South Carolina, 88.4; in Georgia, 71.2, and in Alabama, 76.3. The average expenditure per pupil in average attendance is: in North Carolina, \$4.34; in South Carolina, \$4.44; in Georgia, \$6.64, and in Alabama, \$4.42 per annum."

### Our Chinese and Japanese Missions in California.

The number of hopeful conversions to Christianity and to Christian life reported for the year is 109, which makes an aggregate during the entire life of our missions of fully 2,450. These are now widely scattered; a large number have died, a larger number have returned to be "Gospel bearers" in China and Japan; many others are living in different parts of our country, so that it may be said that the resident and co-operating Chinese and Japanese believers in California are four hundred.

These have contributed for benevolence during the year an aggregate sum of \$8,155.06. Considering that these men have an average wage of about \$25 per month, it may be questioned if a match for this giving can be found anywhere in the United States. The Japanese

church in Oakland and the Chinese Congregational church in San Francisco are prospering and full of promise.

According to the census of 1900, there are in the United States 119,050 Chinese, but 25,767 of these are in Hawaii and 3,116 in Alaska, leaving only about 90,000 in the United States proper. The distribution of these by states is as follows:

|                    |        |
|--------------------|--------|
| California.....    | 45,753 |
| New York.....      | 7,170  |
| Washington.....    | 3,629  |
| Massachusetts..... | 2,968  |
| Pennsylvania.....  | 1,927  |
| Montana.....       | 1,739  |
| Idaho.....         | 1,467  |
| Illinois.....      | 1,503  |
| Arizona.....       | 1,419  |
| New Jersey.....    | 1,393  |
| Nevada.....        | 1,352  |

No other state has as many as 900 Chinese within its borders.

The movement of the Chinese population in the United States is eastward and city-ward. Only 75 per cent. of the Chinese were found in the Pacific States in 1900, instead of 90 per cent. as in 1890. The Chinese colonies of New York and Chicago and other great cities are steadily growing.

**The Sioux Indians.** Among the facts of to-day proving the natural ability of the Indian and the great progress he has made of late years, there is none more significant than those regarding the Sioux. Two score years ago their very name wakened dread. Twenty years later those of one communion had forty parishes and to-day have eighty-five parishes with eighteen clergymen. The Congregational and Presbyterian Indians have given for Christian work a total of \$39,396, while \$23,000 of this sum was raised by the women, every one of whom has given a dollar a year since their mission work began, and this in their poverty means much of sacrifice.

There are nearly 17,000 Sioux Christians, 1,022 of whom are Congregationalists, 1,983 are Presbyterians, 6,200 are in the Episcopal Church and 7,400 are in the Catholic Church.

In their conferences some of the questions which they argue with great dignity, ability and eloquence are:

"How may our Sabbath Schools be improved?"

"What can be done to prevent Church members from backsliding at Fourth of July celebrations?"

"How may politics and religion help each other?"



"Should one be engaged in heathen and Christian practices at the same time?"

"When is the keeping of money a good or evil thing?"

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It may be necessary at times to appeal to particular interest **Specials.** in particular fields or workers in order to arouse attention and regard for missionary work. It certainly does excite and often retain interest when givers can assume a personal relationship to their benevolence. We are therefore always grateful for special gifts and special givers. But it will be a gladsome day, none the less, in Christian benevolent work when givers find equal satisfaction in contributing to the general funds, relying upon the wisdom and often greater economy of its distribution by those who are in constant communication with the entire field and who personally know the relative importance and necessities of the various parts. Often the general fund, upon which the entire work ultimately depends, shrinks, while favored fields or workers in them have a generous care which results in loss to other fields and workers equally important and quite as needy. We certainly welcome special gifts for special objects, but we need also a larger help for the demanding work for which "specials" do not provide.

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Whether it shall be "new style" or "old style," **Reform in Spelling.** we trust that our teachers will insist that it shall be correct according to some style. There are few classes from the first form to the most advanced which would not find a regular spell of dictionary profitable. The three "R's" do not get their right in most schools and spelling should be maintained in all grades. We hope that the "new style" will not tend to make that which appears from time to time any more wonderfully original than it is. Perhaps it may be wise to wait upon recent suggestions until the rules for spelling in our entire system of schools have been discussed, past upon and thoroly fixt thruout. This is to be wisht.

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**MR. HOKE SMITH** is to have the honor of being the next Governor of Georgia upon the plain declaration of a purpose utterly antagonistic to the Constitution of the United States.

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**THE EMANCIPATION PROCLAMATION** gave to the Negro freedom, the amended constitution gave to him citizenship, and no patriotic citizen can ask the Negro to release his citizenship nor can the Negro give up his citizenship without disloyalty to the flag. By the constitution he is a citizen and forever he must remain so.

**OUR FATHER LAND AND OUR NATIVE LAND.**

BY ESTHER A. ROBINSON.

The following article is a recent graduation address of a pupil educated in Brewer Normal School at Greenwood, S. C., Rev. J. M. Robinson, principal. Does it not rank well with compositions of High school girls in the North? It is such girls from our American Missionary Association schools—who can read and think and write—who are making the homes of their race in this generation.

The English sought homes in America because they heard of its wondrous wealth. The Scotch and Dutch, from which sprang the sturdy Puritans, came here that they might worship God in their own way. The Spanish sought wealth also, for then tales of this western wonderland with its vast wealth and its beauty stirred all nations with a desire to share in its advantages. But how different was our coming, for we read that in 1620 a Dutch man-of-war brought twenty Negroes and sold them as slaves to the colonies then settled in America.

We had no purpose in coming here for we came not of our own will. Other nations found here religious liberties; our forefathers found cruel bondage; other nations found wealth and prosperity; our forefathers found toil, punishment and poverty. Such was the fate awaiting them when they left their African home and came across the sea to America; but in the end they are finding—or will find—all that other nations sought, and have found already religious freedom, wealth, prosperity, education and civilization. Have you ever thought to contrast our fatherland Africa with our native land America? Or have you thought how different would have been our lives, how changed our conditions, how awful our destinies had our forefathers remained in Africa?

Think for a moment of the conditions prevailing in Africa at the present time! One of the missionaries on the coast of the Koors says that savages worship the devil or the spirit of evil just as we worship God or the Spirit of good. They think that by worship and sacrifice they can appease the wrath of their god, so that no harm can come to them.

We shudder to think of it and turn away sick at the tales of horror that come to us from our own fatherland, but we soon forget it in the ease and brightness of Christian civilization that surrounds us in our native land, "a land of sunny skies, rich in joy and beauty."

How glad we should be that we are natives of a land where agriculture, commerce, mining, manufacturing and fisheries all combine to make it famous in the world's history.

Its schools and colleges are numerous, established for the upbuilding of mankind, and, better than all, are its temples of worship, where



men are taught the fear of the only true God. Then should we not "hail thee, and bless thee, Land of the free," grateful that our lot was cast with thee though it was through the curse of slavery.

What vast opportunities for doing good and proving that we can be a people, are open to us here. In the dark days of slavery I know that our forefathers often cursed the day of their birth, but now they who live can see with us the wonderful hand of God holding the threads that girded our destinies. Since we seem to be such a peculiar people and the very fact that we were taken from our fatherland and sold as slaves, seems to stamp upon us the marks of a stricken and fallen people, there should be aroused in the breast of all Negro youth the fire of determined courage and purpose to rise with all their strength, to challenge the contest, to extinguish the flame of enmity and to break down the wall of prejudice by their truth, virtue, patient well doing and loyalty to God. We should rise in the strength of the Lord, not to complain about our condition, or to worry over the fact that we were slaves and that we came from Africa, but rather to pray, plan and work to reach the masses of unreached among us and to check the growing spirit of crime.

We are so fortunate as to dwell among a people whose example we would do well to follow, who are not only establishing schools and sending their teachers to instruct us now, but who befriended us when we were in bondage; they left their homes and friends, their wealth and positions to shed even their life-blood on the field of battle for our freedom. And then after freedom did they leave us in a condition worse than at first? No, but they came among us sharing their lot with us, bearing the scorn and often the insults of their own people; and they are with us to-day giving their lives for us that we may be lifted up above our former condition, to forget the past and to look forward into a brighter future.

My heart is filled with gratitude to you, kind faculty, which I cannot express in words, for what you have done and are doing for my people. It is to you we are indebted for our advantages and opportunities; our joys and the great blessings of a Christian education. "Lord God of hosts be with us yet, lest we forget, lest we forget."

You are our fountain-heads of knowledge; may we prove to be the smaller streams that flow out to bless and to fill the many thirsty minds of not only those who await us in this our native land, but flow on, never stopping, until we reach Africa, our fatherland.

Let us thank God in heaven that He has made it possible that out of lowly birth, facing great difficulties and discouragements, we may achieve great things, for I believe that in fulfilling our greatest mission

we are yet to help redeem our fatherland. For this native land of ours is the door that may open for us to carry Christian love to a suffering people.

Then how well and how thoroughly we should equip ourselves; how firmly our feet should be planted upon the strongest of all foundations—Christ. How deep should be implanted in us the great truth of human brotherhood, love for God and love for man; that we may become strong and fitted to lift others up and lead them out of the depths of ignorance that they are in, as we ourselves have been lifted into God's sunlight of peace and joy.

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### OBSTACLES IN THE WAY OF ECONOMIC EQUALITY FOR THE NEGRO.

BY REV. T. J. BELL, A.B.

*Secretary of the Colored Young Men's Christian Association, New York City.*

The statement is often made that all the Negro desires in the economic world is an equal chance with other men. As a Negro I wish to say this is true. Whether it is practicable or not, is another question. The introduction of Christianity into the world accentuated a new duty upon mankind, namely, that the strong should assist in bearing the burdens of the weak. If this principle were strictly adhered to, it might result in some special consideration being shown the Negro—not because he is a Negro—but because he is weak. While it is true, however, that the Negro desires only an equal chance with men of all other races in working out his material salvation, such a condition, I fear, is scarcely yet possible because of certain obstacles now in the way.

The first I should mention is the hostility of labor unions. Except in certain lines of industry, labor organizations will not admit colored men to membership in their unions. It is said that some of them regard the Negro as a strike-breaker, and for that reason they have an industrial dislike for him—a dislike bordering on contempt.

I myself doubt whether the Negro would make a good union man, in all cases. He could not hold out long enough. As soon as he saw his children crying for bread he would surrender. Moreover, as labor unions are conducted today, violence and bloodshed sometimes become necessary—murder and arson often being committed. These scenes of disorder and lawlessness, so common on the part of white unionists, would not be tolerated a single day if these same men were black. Troops would be sent out to shoot the rioters, or "outlaws," as they would be called, into submission



Again, the impatience of employers with the shortcomings of colored help also forms an obstacle to economic equality. It is a fact which even white people must have observed, that things done by white persons often go by unnoticed, which, if done by colored persons would create unfavorable comment. The same is true in the realm of labor. A white man working at a place may steal or get drunk and he is discharged; another white man is taken in his place. No blame or suspicion rests upon the second man for the faults of his predecessor, since he has no part whatever in his crime. The first man represented himself alone, and no one else.

But it is not so in the case of a colored man. Should he be found guilty of a misdemeanor or a crime, he is promptly discharged and in nine cases out of ten a white man is put in his place. Because one colored man steals it does not follow that all are thieves. The shortcomings of the white man are minimized, while those of the black man are magnified. The black man's color (I suppose it is rather his condition) seems to throw a black shadow over every thing he does.

Another obstacle to economic equality is created by colored help itself. The colored man should know the sentiment that exists toward him, and conduct himself accordingly. Knowing that more is expected of him than of the white man, he should deport himself in such a manner as to provoke the least possible unfavorable criticism. He should be made to remember that an employer will allow from a white man what he will never allow from a black man; that if a white man fails no one is to blame but himself; but if the black man comes short the whole race must suffer for it. In other words, he represents more than the white man does; for if a white man is seen drunk on the street, passers by simply say, "Look at that drunken man, why doesn't some cop take him in?" If a colored man is seen in the same condition, they say: "Look, there is the type of ten million Negroes."

Too many colored men go along as if they never think of these things. I do not suppose they do. They slight their work, not seeming to realize that their acts are not only charged up to them, but also to the entire race. They should try to make such a favorable impression upon their employers that when they leave their positions other colored men may get them. When they do this they will be more secure in their positions, and a portion of the unfavorable criticism we now hear will cease. Moreover, their chances will become better, and their opportunities will widen. Above all, they will greatly increase their own self respect, which is the foundation of all true success.

Permit me to suggest a few hints for the improvement of economic opportunities for the Negro: The greatest obligation here rests upon the Negro himself. First of all, he must realize that the main object for which he has come to the city is the same as that which has brought the people of all other races, namely, the betterment of his economic condition. Many seem to have completely lost sight of this fact, some claiming that they "just wanted to see the place, since they had heard so much about it;" others declaring that they came to escape certain forms of persecution to which they were subjected in their Southern homes. This indeed might have had something to do with it, just as the Jews might come from Russia; for it is rather hard to see one's rights being slowly legislated away for no apparent reason, and only one who has felt the pinch of this shoe can imagine the pain of it. But, after all, the controlling motive was an economic one, and this the Negro must never forget.

In the second place, he must be made to know his place in the economic system of this country. The Negro is weak, very weak indeed. He will make one of the gravest mistakes of his life if he allows himself to be betrayed into the error of believing that he is strong, simply because of his numbers. There are conditions under which great numbers become a source of weakness. One sick man is easier carried than five, two hungry men are easier fed than ten. In his present condition the Negro would not be half so weak if his numbers were one-third less. He must, therefore, seize everything that comes his way, and make the most out of it.

The Negro must also be faithful to his employer who is kind enough to give him work. He must learn that it is unmanly to neglect the smallest duty; that his best interests lie alongside of those of his employer. And no matter how mean and exacting the latter may be (and from my own experience I know that some are very much that way), he must still consider that it is his duty to do his level best. If he is in a place where he serves the public, he must work for principle, not for tips. Now tips may be all right in their place, but I do not like the place they have assumed for themselves. If there are two families at the same table, and one is a liberal tipper while the other is not, he must not slight the latter because he is not remembered. If he does, he will be remembered unfavorably. I am sending out numbers of young men to fill situations every day, and I never fail to impress these facts upon their minds—that they should forget the tips in their work. If they come, then it is all right.

And then there is a duty which I feel that the white man owes in bringing about this result. As we have said before, the Negro is



weak. He needs help and encouragement. Many of them do as they do because they do not know better. Why not help them? And then living comes hard for them, just as it does for others—perhaps a little more so. They require to keep themselves presentable, and yet some of them have to work for very small pay. I have often looked at some of my boys, and wondered how they were able to keep themselves up, working as many of them do for five or six dollars a week.

Now I believe that these things should be considered by men employing colored help. If one shows ability to learn give him a chance to go higher. Don't keep him a porter or a window-cleaner all his life, if he shows ability for doing higher service. If an unusually bright young man working in a shoe store shows an aptitude for a salesman, let him sell shoes as well as clean shelves. It will increase the trade of the store and encourage other colored boys to do better in the work in which they are engaged.

With these hints I close. I do not forget that while here and there are to be seen rays of light foreshadowing the coming of a brighter and better day, conditions are yet far from what they should be. But I see much room for hope for my race. I am not one of those who believe that the situation must grow worse, despite the fact that the Negro has lost ground in the cities along certain lines. For when we have all the facts and get all the light there is to be had, it will doubtless be found that he has gained along other lines. A better and more perfect order of things is bound to come. I see it, but not now. And if both the white and the black man will do each his duty towards the other, two more decades rolling by will produce swift and gratifying changes in our cities, and our cities will rejoice in the condition of the Negro working-people.

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## EASTER AT CAPE PRINCE OF WALES, ALASKA.

REV. JAMES F. CROSS, MISSIONARY.

No place in the world saw a fairer day, brighter sun or bluer sky, than Wales. Sunrise was at 4 A.M., twilight having preceded all night through. By 10 o'clock the air was mild and the ever-blowing wind was taking a rest. For a month we had been looking forward to and preparing for the day. Early in winter a number had asked to be baptized, and I made every effort to explain the law of Christian life in the simplest but most exacting terms. All through the winter the men had been carrying on evangelistic services from house to house, trying to win over those who had not given up idolatry. In

March we had a visit from a native evangelist who had come 500 miles, who said, when he introduced himself to me, "I came down here to learn more about the gospel and to tell these people my own experience." He had been a "witch doctor," but had come in contact with the Friends' Mission at Kotzebue, and later had met Mr. Lopp, when he heard for the first time of Jesus the Saviour. He was somewhat uncouth in appearance but fluent and full of energy. He is a veritable John the Baptist in zeal and purpose. His Bible consists of twenty or more "Pilgrim Lesson Picture Cards." He has learned the scripture lesson represented by these cards and many Bible texts. His experience as a witch doctor enables him to expose the falsehood and deception of the native idolatry, and his Christian experience is broad and true. His influence here was good. Many of the old men said, "We don't understand about the gospel and we have not tried to learn; but now we shall listen to the gospel and leave our old worship."

During Holy Week we had meetings daily, with the gospel lesson of the day, and then a long conference on Christian duties and the obligations of church members. No attempt was made to urge anyone to come into the church, but the opportunity was offered to all who wished to make public confession of their faith and assume the obligations of Christians. Many questions were asked showing that they grasped the meaning of Christian service.

When Sunday came, one hundred and thirty asked to be baptized and received into the church. It was a great day for us here, and for those who have labored here since the founding of the Mission. Since November our regular Sunday attendance has been over 200. Our room is crowded with that number. On Easter Sunday, when over 300 were present, words fail to tell how crowded the room was. White people would have been uncomfortable and restless; but the audience was quiet, comfortable and attentive. Even the babies were quiet for two hours. The miners from Tin City came over *en masse*. Most of them were either Catholic or Lutheran, and so the day had a great meaning to them and they entered heartily into all services. One hundred and thirty adults were baptized and received into the church and forty children. Among these were a number from the Diomed Islands, and one from East Cape, Siberia, as well as several from villages up and down the coast from Cape Prince of Wales.

This is only the beginning of the ingathering of the fruits of fifteen years' work in this mission. When the day closed, the Diomed Islands and East Cape glistened in pure white and seemed to call to us that we "may have some fruit in Asia also."



## DOES COTTON VALLEY PAY?

We are indebted to the W. H. M. A. and Miss Miriam L. Woodberry for this capital sketch of our Cotton Valley School in Alabama. We are grateful to the W. H. M. A. for the generous contribution of \$1,000 towards the support of this interesting "truly rural" school in the Black Belt, and we are sure that the work in the outcome does "pay." But we need \$600 more this year in addition to the tuition to meet the teachers' salaries, not mentioning the "ordinary repairs." Who will supplement to the A. M. A. treasury the necessary \$600 for the complete support of our Cotton Valley school this current year?



Ten years have rolled away since Miss Lilla V. Davis met me at Tuskegee with "Bob" and an ante-bellum buggy. We drove for thirteen miles through the indescribable country leading to Cotton Valley, passed the numerous one-roomed cabin homes, long stretches of cotton fields, forded a stream, and were finally welcomed by her two assistant teachers in the four-roomed cabin where for eleven years she had ruled her little empire. Only a three days' visit—ten years ago—still the memory is more vivid than the events of yesterday. First

came the evening meal, every article on the table a trophy from a missionary box, no two trophies agreeing in size or color, then the genial face of Mrs. Wood, whose son had already found a position in Massachusetts, and was enrolled as a Bostonian on our voting list. A tiny mite of humanity played on the floor. She was motherless, but had found a home with the teachers. Unconscious influence had already left its trace, for she could count to fourteen and make a capital "B." Out in the yard was heard the low laughter of the eight girls who were "keeping themselves," in order to be near their teacher and attend school.

The next morning, Saturday, was spent calling. First at the home of Mr. Gray, who had recently come out from under the mortgage system. Thanks to the teachers, he now owned his place. Eight of his children were washing and ironing in order that the whole thirteen might appear at Sunday-school the day following. Then the home of dear "ole Lady Vaughn," whose hard, knuckled hand and wrinkled face carried the history of years spent in the fields, but whose brown eyes sparkled with a starlight twinkle when she said her "chillun's chilluns had a school jes' like reg'lar white folks." Then on to the home of "old Mis Wilson." Poor soul, she had been sold three times on the auction block, and never meant to do another stroke of work when freedom came, but stays in the fields regularly that four little grandchildren may go to school. She has learned that "two and two, if hits pigs, taters, or cotton, makes four." She had lived

"all dese years and never nowed it till rite naouw." There was one home where a strong black face was buried on the table in despair. His cotton never would "reckon straight," but a bright little daughter of ten came to his rescue. Her mother told me privately "she sho



"I give heart and hand to the Association and pledge faithful service, hoping my appointment may be inspiration to the girls here who are trying to complete their education. GERTRUDE BOYD."

felt dat chile ud hav haid-aches when she growed, she knowed so much aready." Then the home of Eliza Boyd, who has the honor of having boarded the teacher that first winter years ago. The nails are still in the beams of the log cabin—a silent, historical testimony in honor of the simple drapery that separated the missionary from the family of nine boys living in one room.

Sunday brought no minister, but a congregation that would amply fill a suburban church. The teachers prayed, preached, sang, played and taught Sunday-school. But, after all, that extra work is simply a free-will offering. Monday brought the real programme. A long line of children, over two hundred, solemnly filing into

the main room, each depositing in the corner his lunch, consisting of a raw sweet potato or a stalk of sugar cane. A ridiculous little pickaninny suggests his favorite song, "Count your many blessings, name them one by one," and school has opened.

Look for one minute in the primary department, where one hundred and twenty have already found seats—a row of boys on the floor, with their backs to the wall, another row fringing the platform. The teacher is a graduate of Fisk, and knows that untold possibilities are locked behind that wall of brown eyes. She is a young girl, but handles the class admirably. A boy named Meredith is restless, in



fact he is naughty; she calls him to the desk and takes away a checker board, a simple toy made of cardboard with eight wooden checkers. He shuffles back to his seat, and she whispers: "I have only to deprive him of that a few minutes to bring complete obedience. It came in a Christmas box two years ago, and is the only toy he ever



HEZEKIAH HARRIS SCHOOL—TWELVE MILES FROM COTTON VALLEY.

owned. I have yet to catch him without it; he has brought it to school and Sunday-school every day since " As I turn to visit another room, the following dialogue sinks into my ears: "If I should give you five apples and Lucintha should eat three, how many apples would you have left?" "Fourteen," is the prompt and confident answer from Gabriel, and I think of the old missionary hymn, "Go labor on, spend and be spent." In the next room I succumb to the awful need, and find myself taking a class in history. On the front seat, filled with huge boys, all men grown, is a bright, earnest face, "yearning, striving, longing for the good it comprehends not." I learn later that Hezekiah walks twelve miles a day to attend school, his mother saving every available penny and burying it in the yard, hoping that some day her boy may go to the "Universe of Fis'." It is lunch time now, and I am lost in admiration. The children may not take naturally to higher mathematics, but each child knows its own potato.

Nine years have passed since Miss Davis became Mrs. Courtney, and gave up the reins of government. This June she sent a box con-

taining gifts for each member of the graduating class. Every pupil she had started on the A B C chart.

Old Lady Vaughn has gone to the home that makes no distinction between bond and free. Mrs. Wilson has a two-roomed cabin and still works in the fields. Meredith grew weak and thin the year that crops failed, and food was scarce. The checkerboard came to school less and less frequently. One evening the teacher walked across the fields to an isolated cabin home, but another Comforter had already sent His messenger.

“‘Swing low, sweet chariot,’ low enough  
To give some heavenly rest  
To dis poor, restless little one.”

And Meredith was safe in the everlasting arms.

Hezekiah went to Fisk one year. He hoped to take the full



COTTON VALLEY.

course, but manfully returned to the farm, paid off the mortgage, opened a little school twelve miles from Cotton Valley, the people themselves meeting all expenses and furnishing sixty-nine scholars. After three years a scholarship was offered to him. The dream of his life was nearly realized, but he faced the problem and refused, saying: “If I go back to Fisk, the farm will go back under the mortgage. I have had one year, I have had my share; it is more Christ-like to give somebody else a chance.” The scholarship was given to Gertrude Boyd, a grandchild of old Eliza. She took the normal course, graduating with credit, and after teaching one year has been called to Cotton Valley, a regularly appointed missionary teacher among her own.



The old teachers' cabin is run by Mrs. Wood as a boarding department, our teachers now living in a neat wooden building, whose sliding windows, yellow paint, and back stairs form the pride of the community. In a Boston paper last spring occurred a short article written by the little girl who struggled so hard with her capital "B." Within two years I passed on the streets of Boston a trim, neatly dressed, self-respecting young colored girl. Under her arm was a copy of "*Sunrise in Sunrise Kingdom*." She was attending a mission study class. It was "Cynthia," who a few years ago was working her way in a little shack back of the teachers' cabin. There are dressmakers, milliners, business men with names on the college roll as a few tangible results, but who can measure the progress in character or count the investment that has transformed hopeless, ignorant minds into self-respecting laborers? Men to-day in Cotton Valley are supporting aged parents and hoarding hard-earned savings that their children may have advantages.

This school has always been largely supported by the women of Massachusetts and Rhode Island. Last year it had a hard time; barrels were not received, money went into other channels, the teachers lost heart and resigned. This year we ask that every auxiliary who can possibly arrange it, have at least one meeting in the interest of this school.

We must raise one thousand dollars! That only means one hundred ten dollar gifts at this end, either from auxiliaries or individuals. Three new teachers of unusual ability and rare attractiveness have taken up the work. Let me introduce them: the principal is Mrs. Etta Thomas Cottin, who finished the course at high school, Columbia, S. C., then taught at the same school for several years. She took special study at Harvard University, Cambridge, Mass. She has also taught at the State College of Georgia, in Savannah. Miss Lilla M. Taylor is a Boston girl, a niece of Mrs. Courtney, and educated in Boston; besides her school duties, she will have charge of the correspondence relating to barrels, as she understands the freight problem and the work among our auxiliaries. Gertrude Boyd is the first Cotton Valley graduate to receive higher education and return to the work there. Does Cotton Valley pay?

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The best evidence of one's strength is the consideration with which he treats his weaker brother. A superiority that must be constantly proclaimed and protected by every legal manner is spurious. He that lays claim to this sort of superiority deceiveth himself and will some day realize it most bitterly.—*New Orleans Advocate*.

**Carnegie Pensions.** In view of the Carnegie pensions for retiring professors, many institutions which are children of Christian benevolence through particular denominations have been tempted to disavow their denominational relationships. The question arises, is it true that a "denomination which does not maintain a constant and firm hold upon educational institutions will have no future"? If the direction and control of institutions planted and fostered by Christian churches—it may be through their benevolent societies, to stand as guardians responsible for the perpetuity of the interests involved—should be given away, for one reason or another, would it be wisdom? Is it not a fact that any particular church communion which cherishes care for itself, has more cohesion and strength and a better guarantee for the future than those who carelessly regard their ecclesiastical relations? We need not go far to see how much has been lost from a lack of denominational self-consciousness.

The Congregational Church-Building Society is a positive expression of the necessity of denominational responsibility which makes it impossible that funds which pass through its treasury shall be deflected from Congregational control.

Is it not equally wise that institutions which are parts of a denomination should not only be abundantly cared for, but also should be faithfully held and maintained for the sake of the interests of the future?

**Obituary.** Mrs. Lydia Jane (Cooley) Miner who, with her husband Mr. D. R. Miner, gave several of the best years of her life to the work of the American Missionary Association in Tougaloo University in Mississippi, and other years to missionary service among the Indians in Wisconsin, died at her home in Tacoma, Washington, Sept. 2d, 1906, in her 71st year. Mrs. Miner had always retained her interest in her early work, the blessed influences of which continue until this day.

**Dr. Charles D. McIver.** Southern education has met a great loss in the sudden death of this distinguished educator. Such wise and able leaders as Chancellor Hill and Dr. McIver will be greatly missed by all who look forward to a larger and nobler day of which they were prophets.



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|------------------------------|--------------------|
| Income for July.....         | \$10,463.15        |
| Previously acknowledged..... | 50,729.23          |
|                              | <u>\$61,192.38</u> |

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

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Belfast, First, 15. Brewer, First, 12.28. Hampden, 3.75. Portland, "Philip G. Smith and others," 75.50; St. Lawrence, C., 15. Kennebunk, "Friend," for *Fisk U.*, 50. Woodfords, "Little Twigs," Fifty copies Gospel Hymns for *Cape Prince of Wales Mission, Alaska*.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$130.87.

Bath, 5. Bremen, 2. Cape Elizabeth, Ladies' Aux. of South Ch., 5. Cumberland N. Conference, 2.20. Marshfield, 77 cts. Newcastle, 18.50. New Gloucester, 12.65. North Yarmouth, 50 ts. Rockland, 20.50. Thomaston, 4. Union, 3. Waldoboro, S. 5; Women, 5.25. Woodfords, L. M. S., 41., balance to const. MRS. HELEN W. BUELL and MRS. HATTIE F. BAKER L. M'S. Woolwich, 5.50.

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Amherst, 21.50. East Derry, First, 4. Greenville, "Friend," 25. Hanover, C. of Christ at Dartmouth College, 25. Keene, First S., 30. (16.67 of which for *Talladega College* and 13.33 for *Moorhead, Miss.*) W. M. Soc. of Second C. Bbl. goods, for *Orange Park, Fla.* Kingston, 5.50. Manchester, Franklin St. Ch., 48.70. Newport, C., 28.45; Jr. C. E., 3.22. North Hampton, 5. Peterboro, C. E., for *S. A. Fisk U.*, 25. Portsmouth, North, 182.48. Walpole, First, 29.61.

ESTATE.—Cornish, Estate of Sarah W. Westgate by Edwin W. Quimby, Trustee, 17.80., (Reserve Legacy 11.86) 5.94.

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Castleton, 5. Irasburg, C. E., 3. Jeffersonville, C. (of Cambridge) 10; C. E., 7.30, (5. of which for *Grand View, Tenn.* and 2.30 for *Christian Endeavor Hall, Santurce, Porto Rico.*) Norwich, C., for *S. A. Fisk U.* 10. S., for *S. A. Fisk U.*, 20. Plainfield, Mrs. A. Betsey Taft, 8. St. Johnsbury, C., for *S. A. Fisk U.*, 50. Underhill, 3.70. Wells River, 15.93. West Brattleboro, 17.46. — "A Blind Minister," 2.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. F. Thompson, Treasurer, 200.

Springfield, "Two Friends," 200.

ESTATE. Burlington, Estate of Mrs. Julia Francis Hickok by Rev. Lewis Francis. D. D., Exec. 86.16 (Reserve Legacy 57.44) 28.72.

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Andover, West Ch. 14.89. Attleboro, Second S., 13.34. "A Friend" for *S. A. Fisk U.*, 25. Auburndale, S., 23. Berkley, Mrs. L. C. Deane, for *Indian Work*, 20. Boston, "Friend" for *Fisk U.*, 1,000; Mrs. Mary Clement Leavitt, 5. Dorchester, Second, 38.50. Roxbury, Walnut Ave., 37.10. West Roxbury, Anatolia Club, for *Williamsburg, Ky.*, 20. Brimfield, Mrs. F. C. Browning, 10; Mrs. Jane S. Webber, 2. Brockton, Wendell Ave. C., 13. Brookline, Harvard C., 34.33. Cambridge, North Ave. C., 67.37; Pilgrim C., 11.37. Chicopee, Jr. C. E. of Third Ch. for *Piedmont Coll, Demorest, Ga.*, Dalton, "Friend," for *Fisk U.*, 100. East Hampton, First, 18.17. Enfield, Mrs. Ewing's S. S. Class, for *S. A. Fisk U.*, 25. Fitchburg, Rollstone C., 13.46. Foxboro, Mary N. Phelps, 50. Gill, 2. Greenfield, Second, 39.03. Hadley, First, 7.96. Harwich, First, 17. Hatfield, S., for *S. A. Fisk U.*, 10; Mrs. Langdon, for *Santurce Porto Rico*, 1. Haverhill, West C. E., for *Santurce, Porto Rico*, 1.10. Holyoke, First, 78.29. Hopkinton, First, 10.72. Ipswich, "Friend," for *S. A. Fisk U.*, 10.12. Islington, 1. Leicester, First, 10.13. Lincoln, 86. Lunenburg, E. C. Church, 10. Lynn, Ch. of Christ, 7. Mansfield, C., 21.40; Boys' Class (No. 30), in Cong. Ch., 1. Medfield, 10. Middleboro, North Ch., 42.12. New Salem, 7. Newton, Eliot C., 145. Newtonville, Central, 91.10. Northboro, Evan, S., for *S. A. Marion, Ala.*, 5. Oxford, First, to const. MISS KATE I. GATES L. M., 30. Pittsfield, First Ch. of Christ, 45; South, 19.98. Quincy, "Friend," 50 cts. Rochester, First, 5. Salem, Tabernacle, C., 5. Southbridge, Children's Society of Elm Street C., for *Thomasville, Ga.*, 3. South Dennis, 5. South Framingham, Grace C., 41.30. Southwick, 10.84. Springfield, C. E. of First C., for *S. A. Fisk U.*, 25; South, 44.52; "A Friend," for *S. A. Fisk U.*, 25. Wakefield, 33.74. Wellesley Hills, 27.66. West Barnstable, C. E., 5. Weymouth & Braintree, Union C., 25.05. West Foxford, C., 25; C. E., for *S. A. Fisk U.*, 25. Woburn, "Friend," for *S. A. Fisk U.*, 10. Worcester, Union Ch., 19. — "Friend," 25 cts. — Albion Royal Allen, for *Piedmont College, Demorest, Ga.*, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS and RHODE ISLAND, Miss Lizzie D. White, Treasurer, \$378.

Ashburnham, Aux., for *Tougaloo U.*, 8. W. H. M. A., for *Salaries*, 370.

ESTATES.—Boston, Estate of Elizabeth C. Parkhurst, 15 (Reserve Legacy 10) 5. Greenfield, Estate of Roswell W. Cook, 114.71 (Re-

serve Legacy 76.48) 38.23. Hopkinton, Estate of Sarah B. Crooks, 3,166.67. Shrewsbury, Estate of Lois C. Pierce by H. H. Merriam Exec., 500 (Reserve Legacy 333.34) 166.66. Worcester, Estate of Harriet Wheeler. Damon, 16.66 (Reserve Legacy 11.10) 5.56; Estate of Mary P. Esty, 33.33.

#### RHODE ISLAND, \$5.00.

Riverpoint, C., for S. A. Lincoln Academy, *King's Mountain, N. C.*, 5.

#### CONNECTICUT, \$1,739.20.

Berlin, Mrs. F. L. Wilcox and "Friends," for *Grand View, Tenn.*, 50. Bridgeport, Olivet S., for *Grand View, Tenn.*, 10; Second C., 45.03. Broad Brook, 10.01. Coventry, Second S., 8.75. Danielson, Westfield C., 15.35. Darien, First C., for *Blanche Kellogg Institute, Santurce, Porto Rico*, 28. Fairfield, 123.24. Guilford, C. E. of Third Ch., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 3. Hartford, First C., 113.33. Hebron, First, 10. Jewett City, Second C., 7.12. Litchfield, First C., 51.28. Lyme, 1. Madison, First C., 15.76. Meriden, Center C., 25. Naugatuck, S., for *S. A. Tougalo U.*, 25. New Britain, E. A. Moore, for *Bldg Fund, Tougalo U.*, 5. New Hartford, C. E., for *Grand View, Tenn.*, 5. New Haven, Center S., for *Santee, Neb.*, 17.50; Plymouth, 14.62. New London, First Ch. of Christ, 31.37. (5 of which for work among the Chinese); Primary Dept of First S., for *Moorhead, Miss.*, 6.76. Norwich, Broadway C., 700. (200. of which for *Chinese and Japanese in Cal.*); Broadway, S. S., 36.55 (26.25 of which for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, and 10. for *Indian Missions*. Old Saybrook, S., for *Christian Endeavor Hall, Santurce, Porto Rico*, 15.16. Plantsville, 14.11. Ridgefield, First, 15.01. South Glastonbury, 7.65. Taftville, C., 5.70; C. E. Soc., for *Blanche Kellogg Institute, Santurce, Porto Rico*, 3.54. Terryville, 135.57. Thomaston, First, 8.42. West Hartford, First Ch. of Christ, 146.59 to const. MARTHA J. WATERMAN and C. WILLIAM JOHNSON, L. M.'s. Westville, 11.08. Winsted First C. E., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5. Woodstock, First, 13.

ESTATE.—East Haven, Estate of Rev. James R. Bourne, by Isabella G. Bourne, Executrix, Two Cases Books, for *distribution among the schools*.

#### NEW YORK, \$3,999.23, of which from Estates, \$3,302.17.

Albany, Elizabeth Rogers, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 1; "Friend," for *Fish U.*, 25. Angola, Miss A. H. Ames, 5. Binghamton, Bible School of First Ch., for *S. A. Fisk U.*, 50. Brooklyn, Parkville C., 7.98; Miss M. D. Halliday, Box Goods, for *Enfield, N. C.* Buffalo, Mrs. L. M. Crawford, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5. Dunkirk, "Friend," for *Fish U.*, 100. Friendship, 8.75. New York, Broadway Tabernacle S., 25; C. E. of North Ch., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5; S. S. of North Ch., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 25; Pilgrim Ch., 24.41; Trinity C., 25; "Friend," for *Fish U.*, 100. Orient, 15.96. Port Chester, First, 4.25. Rochester, T. O. Hamlin, 25. Rockaway Beach, First, 6.06. Saugerties, S., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5. Spencerport, Mrs. S. L. Bush,

1. Utica, Mrs. Frances E. Owen Follett, in memory of David Owen, 5. Westfield, "J. L. B." for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 2.75. Long Island, "Almoner," 100. — "A Friend," 12.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treasurer, \$112.90.

Brooklyn, Lewis Ave., Earnest Workers, 17.35. — balance to const. MISS MARGARET MARSHALL L. M. Buffalo, First Ch., King's Guild, First Circle, 6.50 for *S. A. Lincoln Academy, King's Mountain, N. C.* Canandaigua, W. H. M. S., 70.05 (50. of which for *Scholarship Fisk U.*, and 20.05 for *Chinese Mothers and Children*). Hamilton L. Soc., for *S. A. Fisk U.*, 18. Oswego, W. M. S., 1.

ESTATES.—Brooklyn, Estate of H. H. Wilcox, 3,285.51. Warsaw, Estate of Mrs. Maranda G. Richardson, by M. A. Barber, Exec., 50. (Reserve Legacy, 33.34) 16.66.

#### NEW JERSEY, \$208.59.

Bound Brook, 39.44. Montclair, L. M. Soc. of First Cong'l Ch., Two Bbls. goods, for *Moorhead, Miss.* Newark, First S., for *Black Mountain Academy, Everts, Ky.*, 12.15; Jr. C. E. of First Ch., for *Black Mountain Academy, Everts, Ky.*, 3; "A Friend," for *S. A. Pleasant Hill Academy, Tenn.*, 25. Plainfield C., 30. Upper Montclair, Christian Union Cong'l Ch., 57; Christian Union S. S., for *Scholarship, Wilmington, N. C.* 35.

Through WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., 5.

Arlington, Mrs. A. G. W., 5.

#### PENNSYLVANIA, \$40.10.

Ridgway, First, 40.10.

#### OHIO, \$719.62.

Blues Creek, 2. Cleveland, Bethlehem C., for *Chinese Missions*, 13.07; Kinsman Rd. Ch., 15; Ladies' Society, East Ch., for *Furnishing Tougalo U.*, 3; "Friend," for *Fisk U.*, 100. Jefferson, 15. Mt. Vernon, First, 20. North Fairfield, 9. Oberlin, First, 27.29; Second, 25.84. Plain, 6. Rootstown, Kingdom Extension Soc., 9.21. Tallmadge S., 12.32. Toledo, Central, 34. — Ohio Christian Endeavor Convention, 50.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$377.89.

Akron, First, W. M. S., 4.25; Y. L., for *S. A. Pleasant Hill, Tenn.*, 50. Alexis, W. W., 10. (5. of which for *Pleasant Hill, Tenn.*, and 5. for *Grand River, S. Dak.*) Ashland, W. M. S., 2.65. Bellevue, W. M. S., 4.25. Berea, Ladies' Miss'y Dept., for *Talladega, Ala.*, 5. Chardon, C. E., 1.15. Chatham, W. M. S., for *Chinese Missions*, 1. Cincinnati, Columbia, W. M. S., 4.80; Old Vine W. M. S., 10. Clarksfield, W. M. S., 2.40. Euclid W. A., 44; Y. L., 1.80. Pilgrim, M. B. for *Pleasant Hill, Tenn.*, 1.50; Franklin, W. M. S., for *Chinese Missions*, 3.80. Cuyahoga Falls, Y. L. M. Soc., for *S. A. Fisk U.*, 25; W. M. S., 3. East Cleveland, Primary S., 2. (1. of which for *Pleasant Hill, Tenn.*, and 1. for *Grand River, So. Dak.*) Elyria, First, W. A., 45; (5 of which for *Chinese M.*) Fred ericksburg, W. M. S., 3.66. Geneva, W. M. S., 3. Huntsburg, Jr. C. E., for *Alaska Mission*, 1.15. Lima, Jr. C. E., 2. (1. of which for *Alaska Mission*, and 1. for *Pleasant Hill, Tenn.*) Lorain, First, W. M. S., 12. Lyme, W. M. S., 2.57. Madison, W. M. S., 2.40. Mansfield, First, W. M. S., 17. Marietta, First, W. M. S., 3.48; Oak Grove M. B., 2. Mt. Ver-



non, W. M. S., 10. New London, W. M. S., 4.80. Norwalk, W. M. S., 2. Painesville, First, Jr. C. E., *for Pleasant Hill, Tenn.*, 2. Rock Creek, S. S., 1.50. Springfield, First, W. M. S., 13.75. Tallmadge, Y. L., *for Grand River, So. Dak.*, 10. Toledo, Central, W. H. M. S., 4.20; S. S., 19.21; Plymouth S. S., *for S. A. Pleasant Hill, Tenn.*, 4.73; Second S. S., 5.10 (2. of which *for Grand River, So. Dak.*, 2.10 *for Talladega, Ala.*, and 1. *for Alaska*); Jr. C. E., *for Grand River, So. Dak.*, 1; Washington St., W. M. S., 8; Primary S. S., *for Grand River, So. Dak.*, 8.30. Twinsburg, W. M. S., 6. Youngstown Elm St., W. H. M. S., 4.50. Zanesville, W. M. S., 2.

INDIANA, \$13.40.

Michigan City, First, 8.40. Moore's Hill, John Hawkswell, 5.

ILLINOIS, \$644.21—of which from Estates, \$16.66.

Alton, Ch. of the Redeemer, 48. Chicago, Ewing St. S. S. Birthday Offerings, 13.80; Leavitt St. Ch., 12.78; Summerdale C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*, 10; Warren Ave., C., 11.68; "John and Mary," 71; "A Friend," *for Lexington, Ky.*, 15. Geneva, "Friend," *for S. A. Fisk U.*, 5. Marseilles, Ladies' Miss'y Soc. of First Ch., *for S. A. Fisk U.*, 50. Oak Park, First, 139.69; Third, 15.34. Olney, W. M. S., *for Furnishing at Toulaloo U.*, 5. Paxton, "Friend," *for S. A. Fisk U.*, 50. Providence, 10. Ravenswood, 25. Rockford, "Friend," *for S. A. Fisk U.*, 1. Winnetka, 38.93.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$105.33.

Chicago, Summerdale Ch. Sewing Soc., *for Moorhead, Miss.*, 2.33. Dwight, W. H. M. U., *for Am. Highlanders*, 30. Galesburg, Central, W. H. M. U., *for Saluda, N. C.*, 10. Jacksonville, W. H. M. U., 10. Moline, First, W. H. M. S., *for S. A. Fisk U.*, 15; Jr. C. E. of First Ch., *for S. A. Fisk U.*, 10.50. Oak Park, First, W. H. M. S., 4.50. Rantoul, W. H. M. U., 4. Sycamore, W. H. M. U., 14. Tonica, W. H. M. U., 5.

ESTATE.—Princeton, Estate of Rev. Edwin G. Smith, 50 (Reserve Lagacy, 33.34) 16.66.

MICHIGAN, \$160.37.

Breckenridge, First, 4.47. Detroit, "Friend," *for Fisk U.*, 100. Metamora, Pilgrim C., 4.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. A. H. Stoneman, Treasurer, \$51.90.

Covert, 7.50. Detroit, Jr. C. E., 1.65. Grand Blanc, *for Athens, Ala.*, 7.50. Grand Rapids, East, *for Athens, Ala.*, 5. Greenville, 2.50. Oxford, 5. Romeo, C. E., *for Athens, Ala.*, 10. Three Oaks, 10. Travers City, 2.75.

IOWA, \$102.01.

Alexander, First, 3.44. Britt, First Ch., *for Pleasant Hill, Tenn.*, 1.90. Farragut, Jr. C. E., 5. Grinnell, S. 18.65.

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treasurer, \$73.02.

Cedar Rapids, *for Beach Inst., Savannah, Ga.*, 4.05; Children, *for S. A. Pleasant Hill, Tenn.*, 3.10. Des Moines, Greenwood, *for Beach Inst.*, 16.76. Grinnell, *for Beach Inst.*, 7.70. Red Oak, *for Beach Inst.*, 25. Stuart *for Beach Inst.*, 10; W. H. M. U., *for S. A. Santee, Neb.*, 6.41.

MINNESOTA, \$250.39.

Duluth, "A Friend," *for S. A. Fisk U.*, 45. Fergus Falls, M. Soc., Bbl. goods, *for Moorhead, Miss.* Minneapolis, Como Ave., Ch., W. J. Burnett, *for S. A. Fisk U.*, 50; First C., *for S. A. Fisk U.*, 15; Fifth Ave., S., *for S. A. Fisk U.*, 50; Lyndale, Cong'l Ch., *for S. A. Fisk U.*, 13.53; Park Ave. C., 9.12; Park Ave. C. E., *for S. A. Fisk U.*, 25; Plymouth, 30.74. Spring Valley, First, 12.

WISCONSIN, \$669.65—of which from Estate \$257.78.

Ashland, H. M. Soc., *for S. A. Fisk U.*, 15. Beloit, First 95. Burlington, 14.55. Darlington, 14. Delavan, C., add'l, 2.75. Elkhorn, Kingdom Extension Soc. 2.97. Fort Atkinson, C., 16. Hillsboro, C. E., *for Tools for Beach Inst., Savannah, Ga.*, 3. Kenosha, 95.28. Kinnic Kinnic, 7.43. Koshkonong, 5.50. Lake Geneva, 23. Racine, Mrs. Canfield Smith, 20. Miss Mary Johnson, 10. Ripon, Miss Ellen E. Myers, 1. River Falls, C., 15.02 (14.02 of which *for Church Work and 1. for Educational Work*) Roberts, 21.05. Rochester, Miss L. Augusta Hurlburd, box goods *for Lexington, Ky.*—Rev. Marcus McClure, *for Piedmont College, Demorest, Ga.*, 5.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. Edw. F. Hansen, Treasurer, \$45.32.

Clinton, 5.55. Durand, 4. Stoughton, S. S., 6.77. Whitewater, Union, 5; Ch., 24.

ESTATE.—Beloit, Estate of Ellen B. French 1,000—less expenses, 226.66—773.34 (Reserve Legacy, 515.56) 257.78.

NEBRASKA, \$48.75.

Hastings, 10. Linwood, 10.35. Petersburg, 3.40. York, 25.

MISSOURI, \$58.34.

Cameron, First, 15. St. Louis, First, 43.34.

KANSAS, \$18.28.

Smith Centre, 10.28.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., \$8.00.

Sabetha, Jr. Band of C. E., *for Chinese M.*, 5. W. H. M. U., *of Kansas*, 3.

SOUTH DAKOTA, \$4.00.

Oacoma, 4.

MONTANA, \$2.45.

Poplar, Mrs. Arthur, *for Santee, Neb.*, 2.45.

COLORADO, \$5.30.

Highland Lake, 5.30

CALIFORNIA, \$20.00.

Lodi, C., 15. Los Angeles, Addison Moffat, 5.

OREGON, \$33.42.

WOMAN'S HOME MISS'Y UNION OF OREGON, Mrs. C. F. Clapp, Treas., \$33.42.

Hood View, C. E., 60 cts. Portland, First, C. E. S., 2.17; Pilgrim Chapel, 1.21; First, L. M. S., 18.55. Salem, First C. E. S., 80 cts. Sunnyside, L. M. S., 10., *all of the above for Pleasant Hill, Tenn.*

## RECEIPTS.

## DISTRICT OF COLUMBIA, \$15.00.

Tacoma Park, Mabel L. Taylor, *for Chinese M.*, 15.

## VIRGINIA, \$18.75.

Falls Church, 18.75.

## KENTUCKY, \$10.25.

Lexington, Frank P. Byrd, *for Chandler School*, 2.25; "A Friend," *for S. A., Chandler School*, 8.

## NORTH CAROLINA, \$16.00.

Carter's Mills, C., 2. Pekin, 2. Southern Pines, Mrs. Anna M. Foster, *for Chinese Missions in San Francisco*, 12.

## TENNESSEE, \$32.00.

Grand View, "Friend," *for School Lambs*, 7. Memphis, Cossett Library Board, *for Le Moyne Inst.*, 25.

## GEORGIA, \$96.72.

Atlanta, Central Ch, *for Piedmont College Demorest, Ga.*, 54.20. Demorest, "Friends," *for Endowment Fndd, Piedmont College, Demorest, Ga.*, 42.52.

## ALABAMA, \$4.04.

Childersburg, C., 1. Coosa, C., 1. Fairhope, 1. Jenifer, 1.

WOMAN'S MISSIONARY UNION OF ALABAMA, Mrs. H. R. Hudson, Treasurer, 4 cts.

W. M. U. of Alabama, add'l 4 cts.

## MISSISSIPPI, \$7.50.

Brookhaven, Mrs. T. V. Harvey, *for Strieby Hall, Tougaloo U.*, 50 cts.; Mrs. M. E. Cubic, *for Strieby Hall, Tougaloo U.*, 50 cts. Caledonia, Piney Grove C., 1.50. Tchula,

Mrs. C. S. Land, *for Strieby Hall, Tougaloo U.*, 5.

## LOUISIANA, \$100.00.

New Orleans, Alummi Assoc. of Straight U., *for Dom. Science Fund*, 100.

## TEXAS, \$1.00.

Goliad, S., Children's Day Offering, 1.

## FLORIDA, \$13.34.

Pomona, 4.45. St. Petersburg, First, 8.89.

## SUMMARY FOR JULY, 1906.

Donations.....\$ 9,542.17  
Estates.....7,026.72

Total.....\$16,568.89

## SUMMARY.

TEN MONTHS, FROM OCT. 1, 1905, TO JULY 31, 1906.

Donations.....\$156,028.48  
Estates.....83,464.77

Total Receipts, Ten Months .....\$239,493.25

Total Expenditures, Ten Months 253,270.29

Debt Balance on Current Year.....\$13,777.04

## FOR THE AMERICAN MISSIONARY.

Subscriptions for July.....\$10.20  
Previously acknowledged.....525.22

Total.....\$535.42

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second, St.,

New York. N. Y.

## RECEIPTS FOR AUGUST, 1906.

## THE DANIEL HAND EDUCATIONAL FUND

## For Colored People.

Income for August.....\$ 4,544.49  
Previously acknowledged.....61,192.38  
\$65,736.87

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

## CURRENT RECEIPTS.

## MAINE, \$507.43.

Auburn, High St. Ch. Y. L. M. B., *for Elbowoods, N. D.*, 10. Cumberland Mills, Warren, C., 72.21. Portland, State St. C., 150. Rockland, 39.10. South Gardiner, Jun. C. E. 1.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer, \$235.12.

Bangor, Central, 50; Hammond St. 26.75; First Parish, 6. Bethel, 19.35. Brewer, 17. Denmark, 2. East Orrington, 1. Hampden,

40. Hiram, 3. Holden, 8.34. Portland, Second Parish, 14.16. South Berwick, 45.52. Wiscasset, Mrs. Knight, 2.

## NEW HAMPSHIRE, \$170.16.

Atkinson, 21. Boscawen, First, 17.76. Claremont, 35. Concord, Wednesday Evening Mission Class, by M. Della Spencer, Treasurer, *for S. A. Williamsburg, Ky.*, 5. East Jaffrey, 33.10. Goffstown C., 8.70. Hampstead, C. E.,

10. Hill, C., for *Scholarship, Williamsburg, Ky.*, 20. Jaffrey, 10. Nashua, Jun. Dept. in Pilgrim S. S. for *Marion, Ala.*, 1.60. Plainfield, Mrs. S. R. Baker, 5. Seabrook and Hampton Falls C., 2.70; C. E., 30 cts.

VERMONT, \$98.16.

Chelsea, 14.20. Danville, 32.60. East Dorset, 2. Jericho, First, 5.60. Rochester, 5.92. Waterbury, 13.61. Whiting, 4. Woodstock, 20.23.

MASSACHUSETTS, \$2,993.47 of which from Estates, \$671.29.

Andover, Rev. C. C. Starbuck, for *Talladega Coll.*, 2. Messrs S. S. and E. R. Torrey, for *Chinese Missions*, 10. Ballardvale C. E., for *S. A. Williamsburg, Ky.*, 5.41. Bedford C., for *Williamsburg, Ky.*, 14. Beverly, Dane St. C., 142.

Boston, Old South C. Sewing Circle, for *Furnishing Room, Williamsburg, Ky.*, 25; Mrs. C. Barnard, for *Williamsburg, Ky.*, 50; Miss Emily Blanchard, for *Williamsburg, Ky.*, 20; Mrs. Henry Green, for *Williamsburg, Ky.*, 100; Mrs. Nellie L. Lane, for *S. A. Williamsburg, Ky.*, 30; Mrs. Annie L. Wood, for *Williamsburg, Ky.*, 200; "A Friend," for *Williamsburg, Ky.*, 10. Campello, South C., 100. Dorchester, Centre, Miss Marion L. Pierce, bbl. Goods, for *Williamsburg, Ky.*; Village C., 16; Mrs. L. A. H. Butler, Box Literature, for *Williamsburg, Ky.*; Miss M. B. Means, for *Williamsburg, Ky.*, 10; Deacon Field's Bible Class, for *Wilmington, N. C.*, 8; J. L. Harbour, for *Williamsburg, Ky.*, 10; Miss Richardson, for *Williamsburg, Ky.*, 5. Jamaica Plain, R. W. Morrell, for *Williamsburg, Ky.*, 25; A. V. Phillips, for *S. A. Williamsburg, Ky.*, 50; Mrs. Lucy J. Wood, for *Scholarships, Williamsburg, Ky.*, 50. Roxbury, Walnut Ave. C., 10 (5 of which for *Am. Highlanders*). West Roxbury, South Evan. C., for *Williamsburg, Ky.*, 65; Mrs. L. J. Schuler, Box Books, for *Williamsburg, Ky.*.

Boxford, First C., add'l., 25 cts. Brimfield, First, 29.26. Brookline, Leyden C., for *S. A. Williamsburg, Ky.*, 50; "Friends," for *Scholarships, Williamsburg, Ky.*, 50; "A Friend," for *Williamsburg, Ky.*, 10; Mrs. Albert Gay, for *Williamsburg, Ky.*, 10; Miss Louise Howe, Two Bbls. Literature, for *Williamsburg, Ky.*; Miss Helen Kimball, for *Williamsburg, Ky.*, 100; Mrs. Theodore Lyman, for *Williamsburg, Ky.*, 50; B. M. Sherrill, for *Williamsburg, Ky.*, 10; Mrs. Gen'l Wild, for *Williamsburg, Ky.*, 1. Cambridge, Pilgrim C. Young Ladies' Mission Circle, Bbl. Goods, for *Williamsburg, Ky.*; Shepherd Memorial, for *Williamsburg, Ky.*, 55; Miss Allen, for *Williamsburg, Ky.*, 15; Miss O. B. Emery, for *Williamsburg, Ky.*, 2; and Box Books; Rev. Jas. H. Ross, 2. Chelmsford, C. E., 6.77. Conway, Ladies Aid Soc., Bbl. Goods, for *Talladega College*. Dalton, Mrs. Louisa F. Crane, for *Tougaloo, U.*, 125. Dunstable, C. E., for *Christian Endeavor Hall, Santurce, Porto Rico*, 5. Everett, First, 22.09. Palmouth, First, 32.25. Greenwich, 12.10. Harwichport, 2. Haverhill, Riverside C., 3.65. Indian Orchard, 11.61. Ipswich, Linebrook C., 14.57. North Adams, Y. P. S. C. E. of Cong. C., for *S. A. Tougaloo, U.*, 15. Northampton, "W," 300. North Chelmsford, Rev. J. B. Cook, 3. Orange, Central C., 29.61. Oxford, "A Friend," 2. Princeton, First C., 33.20. Somerville, H. H. Leavitt, for *Williamsburg, Ky.*, 10; Mrs. Arthur Fletcher, House-furnishings, for *Williamsburg, Ky.*. Springfield, C. E. of St. John's C., for *Santurce, Porto Rico*, 1. Southampton, 23.55. South Hadley Falls, 17.83. Southwich, 1.25. Taunton, Winslow C., 30.10, to const. Mrs.

HELEN R. BASSETT L. M. Townsend, 1. Ware, East C., 152.70; Woman's Circle of East C., Bbl. Goods, and 1.54 for *Freight to Talladega Coll.*. Winchendon, North C., 52. Winchendon Centre, First, 23.59. Winchester, "A Friend," One Drum for *Wilmington, N. C.* Woburn Social Benevolent Soc., Bbl. Goods for *Williamsburg, Ky.*; Jun. C. E. of First Cong. C. for *Work in the Hawaiian Islands*, 5. Worcester, Hope C., 25; Tatnuck C. E. Soc., for *Work among the Indians*, 1.35.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. and R. I., Miss Lizzie D. White, Treas., \$16.50.

Grafton C. E. Soc., for *Scholarship, Piedmont Coll., Demorest, Ga.*, 16.50.

ESTATES.—Boston, Estate of Ellis Houghton, by E. H. Sharp, Exec., 2,000 (Reserve Legacy, 1,333.32), 666.68. Worcester, Estate of H. W. Damon, 4.61.

RHODE ISLAND, \$25.00

Central Falls, M. T. Harris, 20. Providence, "Friend," 5.

CONNECTICUT, \$4,045.17—of which from Estates, \$3,333.33.

Abington, 5.50. Barkhamsted, 6. Berlin, Miss Elizabeth P. Wilcox, for *Building Fund, Tougaloo, U.*, 25. Bridgeport, Miss M. H. Bradley, 5. Chester, 17.26. Danbury, Fellowship Mission Circle, Two Packages Goods, for *Williamsburg, Ky.*. East Woodstock, 10. Goshen, 9.65. Guilford, First C., 30. Hartford, C. E. of Center C. for *S. A., Talladega Coll.*, 25; Farmington Ave. S., 29.12, for *Rosebud, Indian M., So. Dak.*. Lisbon C., 10. Meriden, First C., add'l., 10. Middletown, First S., for *S. A., Talladega Coll.*, 25. Noank, M. H. Giddings, 5. North Ashford, Miss Susie M. Lawson, for *Furnishing, Tougaloo U.*, 3.75. North Woodstock, 12.75. Norwich, Park C., 202.92. Orange, 31.97. Plymouth, 8. Portland, C. E., for *S. A., Williamsburg, Ky.*, 4. Southington, 42.94. South Manchester C., for *S. A., Talladega Coll.*, 19.22. West Woodstock, 14. Windsor Locks, 110.76. — "A Friend in Conn," 5.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$38.00

Ellsworth, Mrs. Giles Skiff, for *Santee, Neb.*, 2. Goshen, C. E., for *Thomasville Ga.*, 5. New Milford Aux., for *Santee, Neb.*, 1. Plainville Aux., 10, for *Grand View, Tenn.*, and 10, for *Thomasville, Ga.*. Suffield, First, L. H. M. S., 5, for *Santee, Neb.*. Thompsonville, Miss L. I. Chapin, for *Grand View, Tenn.*, 5.

ESTATES.—Naugatuck, Estate of Bronson B. Tuttle, 3,333.33. New Haven, Estate of Rev. Geo. E. Day, D. D., Books, for *Library, Talladega College*.

NEW YORK, \$294.31—of which from Estates, \$68.07.

Angola, Miss A. H. Ames, 5. Batavia, Mrs. E. W. Lord, Five Bbls. Goods, Cartage, etc., prepaid, to *Joseph K. Brick School, Enfield, N. C.*. Brooklyn, M. L. Roberts, 2. Clifton Springs, H. J. Bostwick, for *S. A., Williamsburg, Ky.*, 5. Jamestown, Mrs. Scott Hiller, Box Magazines, for *Williamsburg, Ky.*. Ly-sander, Ladies' Home and Foreign Missionary Soc., for *Freight on Goods to Orange Park, Fla.*, 1.70. Massena Center, Mrs. E.



C. R. Sutton, 10. New York, A Lady in Broadway Tabernacle, for *S. A., Elbowoods, N. D.*, 1; Richard Turner, 5. Niagara Falls, First C., 12.35. Oswego, 3.71. Plattsburgh, Mrs. M. A. Higby, 50 cts. Port Leyden, A. J. Schroeder, 5. Richmond Hill, Rev. J. A. Towle, Three Hundred and Fifty Volumes, for *Library, Talladega College, (Value 400)*. Riverhead, Sound Ave. C., 40.05. Rochester, South C., 13.71. Utica, Y. P. Seminar in Cong. C., for *S. A., Elbowoods, N. D.*, 5. Walton, First S., 25. Wellsville, First S., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 32.54.

WOMAN'S HOME MISSIONARY UNION OF N. Y., Mrs. J. J. Pearsall, Treasurer, \$58.68.

Bridgewater C. E., for *Scholarship Fisk, U.*, 25. Canandaigua, W. H. M. S., 6.68. Hamilton, Primary S., 4. Richmond Hill, W. M. S. of Union C., for *Marshallville, Ga.*, 3; C. E. of Union C., for *Christian Endeavor Hall, Santurce, Porto Rico*, 10. Riverhead, First, W. M. S., for *Chinese Mothers and Children*, 10.

ESTATE.—Jefferson, Estate of Harriet N. Nichols, by Chas. W. Dicker, Exec., 204.23 (Reserve Legacy, 136.16), 68.07.

#### NEW JERSEY, \$39.48.

Chatham, Stanley C., 6.98. Glen Ridge, Boys' Mission Band, for *S. A., Santee, Neb.*, 17.50; Mrs. F. C. Cutler, Bbl. Goods for *Talladega Coll.* Montclair, "A Friend," 15.

#### PENNSYLVANIA, \$39.50.

Philadelphia, E. F. Fales, 5; K. M. Smith, for *Black Mountain Acad.*, Everts, Ky., 1. Titusville, "A Friend," for *Furnishings, Tugaloo U.*, 25.

WOMEN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treasurer \$8.50.

Ridgway, W. M. S., 8.50.

OHIO, \$749.31—of which from Estates, \$358.10.

Adams Mills, Mrs. M. A. Smith, 11. Columbus, First, 120. Hicksville, E. M. Ensign, 10. Huntsburg, K. E. S. of Cong. C., 3.40. Lodi, 9.50. Marietta, First C., 110. Oberlin, Mrs. L. G. B. Hills, 5. Radnor, Edward D. Jones, 5.

WOMAN'S HOME MISS'Y UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$117.31.

Akron, First, W. M. S., 5. West W. M. S., 5.25. Austinburg, W. M. S., 1. Barberton, W. M. S., 1.50. Burton, W. M. S., 7.20; Personal, 5. Cincinnati, Walnut Hills, W. M. S., 14.25. Cleveland, Franklin, W. M. S., 1.75; First, W. A., 12; Grace W. M. S., 6; Park Jun. C. E., for *Pleasant Hill, Tenn.*, 76 cts. Columbus, Eastwood W. M. S., 2.50. Cuyahoga Falls, W. M. S., 1. Geneva, W. M. S., 1. Ironton, W. M. S., 4.20. Lindenville, W. M. S., 75 cts. Loch, W. M. S., 1.55. Painesville, First, W. M. S., 15. Sandusky, W. M. S., 9. Springfield, W. M. S. of First C., 10.75. Wellington, W. A., 11.85. (Of the above amounts, 81.56 to apply on salaries of Teachers, and 35.75 for *Chinese Missions in California*.)

ESTATES.—Atwater, Estate of Mrs. Mary Brush, by E. S. Goodman, Exec., 1,074.26 (Reserve Legacy, 716.16); 358.10.

#### INDIANA, \$100.00

Kokomo, H. W. Vrooman, for *Theological Hall, Talladega Coll.*, 100. — "A Friend," One Map, for *Wilmington, N. C.*, (Val. 5).

#### ILLINOIS, \$326.04.

Chesterfield, 7.37.

Chicago, Beverley Hills, St. Paul's Evan. C., for *Work in the Hawaiian Islands*, 18.75; Covenant C., 10.52.

Harvey C., for *S. A., Williamsburg, Ky.*, 16. C. E., for *Scholarships, Williamsburg, Ky.*, 8; C. E., for *S. A., Williamsburg, Ky.*, 16; Oak Park, Second, 21. Princeton, First, 28.35. Seward, (Winnebago County), 30.34. Wheaton, College C. of Christ, 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$164.71.

Big Woods, M. B., 1.20. Chicago, Covenant Ch., C. E., for *Indian M.*, 2.10; Union Park, W. M. S., 40. De Kalb, Jun. C. E., 1. Emington, W. M. S., for *Debt*, 9. Geneseo, W. M. S., 17.85. Illini, C. E., for *Indian M.*, 5. La Grange, M. B., 2. Lee Center, S., for *Moorhead, Miss.*, 4. Millburn, W. M. S., 50, (30 of which for *Pleasant Hill, Tenn.*, 10 for *Williamsburg, Ky.*, and 10 for *Porto Rico*). Oak Park, First W. M. S., 6.75. Rockford, First C., Primary S., for *S. A., Elbowoods, No. Dak.*, 10. Rollo, W. M. S., 5; M. B., 40 cts. Sheffield, M. B., 2.41. Sterling, Jun. C. E., 2. Sycamore, Jun. C. E., for *Moorhead, Miss.*, 6.

MICHIGAN, \$392.97, of which from Estates, \$284.85.

Adrian, "Friends," Singing Books, for *Wilmington, N. C.*, (Value 7). Alamo, C. E. for *Christian Endeavor Hall, Santurce, Porto Rico*, 5. Calumet, S., for *S. A., Talladega Coll.*, 37.50. Fremont, 27. Northport, 4.62.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. A. H. Stoneman, Treasurer, \$35.00.

Grand Rapids, North C. M. S., 10. Grand Ledge, for *S. A., Trinity School, Athens, Ala.*, 15. Hancock, 10.

ESTATES.—Benzonia, Estate of Amasa Waters, 88.75. Grand Rapids, Estate of Mrs. Hannah R. Peck, 83.33. Hillsdale, Estate of Mary J. Mead, 79.44. Kalamazoo, Estate of Mrs. Mary Latter, 33.33.

IOWA, \$350.47, of which from Estates, \$159.14.

Clinton, 6.75. Des Moines, Plymouth, 62.09. Emmetsburg, L. M. Soc., 10. Gilbert Station, C. E., 2.50. Grinnell, W. H. M. U., for *S. A., Santee, Neb.*, 8.20. McGregor, Miss Ellen A. Gilchrist, for *Building Fund, Tugaloo, U.*, 10. New Hampton, Rev. Andrew Kern, 2. Sioux City, First C., 40.75. Waterloo, "A Friend," for *Debt*, 10.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treasurer, \$39.04.

Alden, 3.40. Almorat, W. M. S., for *Beach Inst., Savannah, Ga.*, 5. Cromwell, W. M. S., for *Beach Inst., Savannah, Ga.*, 5.25. Des Moines, Plymouth, 4.64. Grinnell, 5.95. Osage, 14.80.

ESTATES.—Fontanelle, Estate of Alex. Gow, 3.38. Magnolia, Estate of Mary L. Hillis, 124.13. Muscatine, Estate of Maria S. Hatch, 31.63.

MINNESOTA, \$435.42, of which from Estate, \$166.67.

Lake City C., 20.17 (of which 6.72, for *Indians*, 6.72, for *Chinese*, and 6.73, for *Negroes*). Meadow Vale, W. M. S., 5. Medford, Paul Winter, 20. Wadena, 5.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treas., \$218.58.

Anoka, Aux., 2. Austin, 4.65. Benson, 1. Big Lake, 1.50. Cannon Falls, Aux., 3.50; S. S. 2. Edgerton Aux., 1. Faribault, 68 cts. Marshall, 3.75. Minneapolis, First Aux., 2; Jun. League, for S. A., Moorhead, Miss., 12; Pilgrim Aux., 50 (30 of which to const. Mrs. ALICE DEMMON, L. M.); Fifth Ave. Aux., 5. Montevideo Aux., 2.00. New Richland, 1.50. Northfield S. S., 40.74 (20.37 of which for Chinese M., and 20.37 for Moorhead, Miss. Owatonna Aux., for S. A., Fisk U., 13; S. S., for S. A., Fisk U., 7. St. Paul, Primary S. S. of Plymouth C., for Furnishing Dormitory, Moorhead, Miss., 4.51. St. Paul, Park S. S., for Moorhead, Miss., 6. Olivet Aux., 4.25. — Miss Marion Childs, for Lincoln School, Meridian, Miss., 50.

To be constituted L. M.'s on account of above Contributions from W. H. M. U. of Minn.: MISS NELLIE C. CHILDS, MISS BESSIE M. HAINES, MRS. LYDIA MARIA PARKS, MRS. MARY HOYLE WASHINGTON, MRS. MARIETT LOCKERY, MRS. LETITIA MOTE.

ESTATE.—Duluth, Estate of Mrs. L. H. Roe, 166.67.

WISCONSIN, \$41.04.

Brandon, 4.11. Clinton, 16.60. Fond-du-Lac, Julia A. Bragan, 1. Madison, Primary Dept. in First S., for S. A., Talladega Coll., 10. New Lisbon, 2. Pittsville, 3.03. Springvale, 4.30.

MISSOURI, \$41.29.

Carthage, First, 16.29. St. Louis, Pilgrim C., 25.

KANSAS, \$52.60.

Wakefield, 20.85.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. Emma W. Wallace, Treasurer, \$31.75.

Topeka, W. M. S. of First C., 16.75. W. H. M. U. of Kansas, 15.

NORTH DAKOTA, \$15.00.

Cannon Ball, S. N. T. S. Association, for Santee, Neb., 5.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, Mrs. E. H. Stickney, Treasurer, \$10.00.

Wahpeton, L. M. S., 10.

SOUTH DAKOTA, \$5.00.

Ree Heights S., for Re-building Chinese Missions, 5.

NEBRASKA, \$90.37.

Bassett, Rev. Albert Mygatt, 1. Hallam, German C., 5. Lincoln, Plymouth, 82.37. Omaha, Plymouth, 2.

WYOMING, \$10.30.

Cheyenne, First, 10.30.

COLORADO, \$96.00.

Cripple Creek, First, 20. Greeley, R. W. Putman, for Printing Dept. Talladega Coll., 1.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$75.00.

Denver, Plymouth, 15; Second, for Thunderhawk Station, So. Dak., 50. Eaton, 10.

CALIFORNIA, \$2,455.67.

Etiwanda, C. E., for S. A., Williamsburg, Ky., 14.50. San Francisco, Receipts of the California Chinese Mission (see items below), 2,431.17.

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA, Mrs. E. C. Norton, Treas., \$10.00.

Pasadena, Miss'y Soc. of Lake Ave. C., for Work among the Freedmen, 10.

WASHINGTON, \$9.89.

Ferndale, 9.89.

DISTRICT OF COLUMBIA, Estate, \$8.33.

Washington, Estate of Lucy O. Fishback, 8.33.

MARYLAND, \$176.67, of which from Estate, \$126.67.

Baltimore, M. M. Metcalf, for Science Dept.,

Talladega Coll., 50.

ESTATE.—Baltimore, Estate of Mrs. Mary R. Hawley, 166.67.

VIRGINIA, \$23.66.

Cappahosic, Teachers and Pupils of Gloucester School, for Screen Doors and Windows in New Dining Hall, 23.66.

KENTUCKY, \$35.00.

Louisville, Plymouth, 10. Williamsburg, Ladies' Aid Society, for Music Dept., Highland Normal College, Williamsburg, Ky., 25.

NORTH CAROLINA, \$10.25.

Bethel, C., 1.25. King's Mountain, Lincoln Mem., add'l, 4. Mooresville, First C., 2. Troy, S. and Endeavor Convention of Middle Dist. of Cong. Chs., N. C., 3.

SOUTH CAROLINA, \$3.00.

Greenville C., 3.

TENNESSEE, \$4.62.

La Follette, S., Children's Day Offering, 2.12. Robbins, 2.50.

GEORGIA, \$2.50.

Hagan, C., 2.50.

ALABAMA, \$42.50.

Ironaton, 2. Jenifer, First C., 50 cts. Talladega, "A Friend," for Prizes, Talladega Coll., 40.

MISSISSIPPI, \$16.84.

Greenville, J. H. Miller, for Tougaloo U., 10. Jackson, D. A. Carney, for Strieby Hall, Tougaloo, U., 2.50. Tougaloo, Students of Eighth Grade, for Furnishing, 4.34.

LOUISIANA, \$72.00.

Gueydan, Collins Mission S., 1.50. Rose-land, 64. Rust, St. Peter's Cong. C., 2.

WOMAN'S MISSIONARY UNION OF LOUISIANA, Miss Mary L. Rogers, Pres., \$4.50.

Hammond, W. M. S. 4.50.

FLORIDA, \$5.00.

Tampa, First, C., 5.

## TEXAS, \$8.20.

Corpus Christi, 2. Golead, 5. Helena, 1.20.

## CANADA, \$10.00.

Montreal, Henry C. Williams, 10.

## SUMMARY FOR AUGUST, 1906.

|                |             |
|----------------|-------------|
| Donations..... | \$8,627.17  |
| Estates.....   | 5,176.45    |
| Total.....     | \$13,803.62 |

## SUMMARY.

FROM OCT. 1, 1905, TO AUG. 31, 1906.

|                |              |
|----------------|--------------|
| Donations..... | \$164,655.65 |
| Estates.....   | 88,641.22    |

|  |              |
|--|--------------|
| Total Receipts, Eleven Months....                            | \$253,296.87 |
| Total Expenditures, Eleven Months<br>to August 31, 1906..... | 270,697.34   |

|                                  |             |
|----------------------------------|-------------|
| Debt Balance on Current Year.... | \$17,400.47 |
|----------------------------------|-------------|

## FOR THE AMERICAN MISSIONARY.

|                              |          |
|------------------------------|----------|
| Subscriptions for Aug.....   | \$6.50   |
| Previously Acknowledged..... | 535.42   |
| Total.....                   | \$541.92 |

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from June 20th to July 16th, 1906, William Johnstone, Treasurer, \$1,642.49.

FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE SPECIALLY CONNECTED, \$469.77.

Berkeley, Chinese M. O., 6; Ann'y Pledges, 25.50. Fresno, Chinese and Japanese Monthlies, 12.90; Ann'y Pledges, 17.50. Los Angeles, Chinese Monthlies, 42.20; Ann'y Pledges, 4; First Japanese Monthlies, 19.15; Ann'y Pledges, 65.90; Bethlehem, Japanese Monthlies, 27. Marysville, Chinese Monthlies, 2; Ann'y Gifts, 7.50. Oakland, Chinese Monthlies, 9. Japanese Monthlies, 14; First Cong. C., 20. Pasadena, Chinese Monthlies, 1; Ann'y Pledges, 15.40; Greek Monthlies, 1; Japanese Monthlies, 10; Ann'y Pledges, 8.50. Riverside, Japanese Monthlies, 2.50; Ann'y Pledges, 18.10. Sacramento, Chinese Monthlies, 5; Ann'y Pledges, 43.61. San Diego, Chinese and Japanese Monthlies, 1.16; Ann'y Pledges, 30. San Francisco, Japanese Monthlies, 22.60; G. Yamashita, 7. Santa Barbara, Chinese and Japanese Monthlies, 3.25; Ann'y Pledges, 21. Ventura, Ann'y Pledges, 7.

## FROM OTHER CHURCHES, \$78.46.

Alameda Cong'l C., 22.91. Benicia, Cong. Ch. S. Birthday Offering, 1.25. Los Angeles, Olivet Cong. C., for *Bethlehem Mission*, add'l, 9.50. San Bernardino, Cong'l C. (in part), 12.80. Redwood City, Cong. C. 12. Stockton, Cong'l C. (in part), 20.

## FROM INDIVIDUALS, \$302.00.

Messrs. Balfour, Guthrie & Co., 250. Los Angeles, Ministers' Meeting, 30. Mrs. L. E. Agard, 20. Mrs. Jane MacLachlin, 2.

## FROM EASTERN FRIENDS, \$39.00.

Alfred, Me., Cong'l S., Primary Class, 2. Worcester, Mrs. E. B. Rice, 5. Cleveland, Ohio, Douglas Perkins, for *Chinese Missions in Los Angeles*, 20. Montreal, N. C., Miss

Abby W. Kent, 5. Tiffin, Ohio, F. L. Mundy, 5. Sedalia, Mo., H. A. Bowen, 2.

## FOR CHINESE MOTHERS AND CHILDREN, \$59.50.

Albany, "Friends of Chinese," through Janet MacNaughton, 25. Southern California W. H. M. U., for *Miss Findlay*, 34.50.

## FOR CHINESE MISSIONS, \$693.76.

Boston, Mass., Chinese S., 45. Bridgeport, Conn., Chinese S., 23.50. Chicago, Ill., First S., 13.75. Pasadena, Cal., Mrs. C. H. Parsons, 5. Bangor, Me., Mrs. Flora E. Haines, 5. Cleveland, Ohio, Rev. D. T. Bradley, D. D., 10. Cleveland, Ohio Cong'l Churches, through C. C. B. S., 171.01. Pasadena, Cal., First C. E., 215.50. Kewanee, Ill., H. T. Lay, 25.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from July 17 to Aug. 16, 1906, William Johnstone, Treasurer, \$788.68.

## FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$381.60.

Berkeley, Chinese M. O., 4; Ann'y Pledges, 15. Fresno, Chinese and Japanese Monthlies, 5.25. Los Angeles, Chinese Monthlies, 35.05; Ann'y Pledges, 17; First Japanese Monthlies, 17.25; Ann'y Pledges, 14; Bethlehem Japanese Monthlies, 25. Marysville, Chinese and Japanese Monthlies, 2; Ann'y Pledges, 11.50. Oakland, Chinese Monthlies, 3; First Cong. S. S., 30; Oakland, Japanese Monthlies, 8.10; First Cong'l Ch., 20. Pasadena, Chinese Monthlies, 1; Greek Monthlies, 2; Ann'y Pledges, 15; Japanese Monthlies, 1; First Cong'l Ch., 10. Riverside, Japanese Monthlies, 7; Ann'y Pledges, 23. Sacramento, Chinese Monthlies, 5; Ann'y Pledges, 32.50. San Diego, Chinese and Japanese Monthlies, 12.30. San Francisco, West, Chinese Monthlies, 20.75; Annual Members, 9. Japanese Monthlies, 5. Santa Barbara, Chinese and Japanese Monthlies, 3; Ann'y Pledges, 8.50. Sherman, A Friend, 10. Ventura, Ann'y Pledges, 7.

## OTHER CHURCHES IN CALIFORNIA, \$154.50.

Cloverdale, Cong'l Ch., Mrs. Prescott, 10; Mrs. Chalfant, 5; Others, 7. Highlands, Cong'l Ch. W. M. S. through W. H. M. U. Southern Cal., 12. Los Angeles, Pico Heights Cong'l Ch. S. S., for Los Angeles Mission, 5.75. Redlands, Cong'l Ch., 50. San Francisco, First Ch., R. J. Clark, 5; Miss F. J. Knough, 20. San Francisco, Plymouth Ch., 39.75.

## FROM INDIVIDUALS IN CALIFORNIA AND ARIZONA, \$116.00.

San Francisco, L. S. Curman, 40.00. San José, W. T. Hazeltine, 50. Prescott, Arizona, M. B. Hazeltine, 25. San Rafael, Mrs. Jane MacLachlin, 1.

## FROM EASTERN FRIENDS AND HELPERS, \$65.00.

Portland, Maine, Seaman's Bethel S. S., 30. Westboro, The Misses Newcomb, 2. Chicago, Ill., Chinese S. S., 33. Claremont, Cal., Cong'l Ch., for *Relief Fund*, 50.58.

## FOR CHINESE MOTHERS AND CHILDREN, \$21.00.

W. H. M. U. of Southern Cal., 21.

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*Emeritus*, Rev. Jos. E. ROY, D.D.

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

## DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 15th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

## FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.



THE SIXTIETH ANNUAL MEETING  
OF THE  
**American Missionary Association**

To be held at OBERLIN, OHIO,

OCTOBER 23-24-25, 1906.

PRESIDENT AMORY H. BRADFORD, D.D., PRESIDING.

Annual Sermon preached by Rev. G. G. Atkins, D.D., Michigan.

**Committees.** General Committee—Pres. H. C. King, D.D., Chairman. Entertainment Committee—Mr. L. D. Harkness, Chairman. Transportation Committee—Sec. George M. Jones, Chairman. Finance Committee—Mr. H. B. Thurston, Chairman. Committee on Arrangements—Dr. H. G. Husted, Chairman. Reception Committee—Prof. F. F. Jewett. The Chairman of any of these Committees may be addressed Oberlin, Ohio.

**Entertainment.** As a large attendance is expected, the Committee urge all those who are to attend to send in their names *immediately*. While everything possible will be done to take care of all delegates, who apply for entertainment, the committee can not promise to provide for those whose applications are not received by October 18th.

**Transportation.** Reduced rates on railroads on the certificate plan will be provided. Every one purchasing a ticket and paying full fare should ask from the agent from whom the ticket is purchased for the certificate which will entitle him to the reduction on the return ticket.

**Membership.** Life Members, delegates from contributing churches, state associations or local conferences constitute the membership of the Association. To this body the churches have committed the administration and immediate direction of the interests of this great mission field. It is a broad and representative body. Will not every contributing church elect delegates that the representation may be as general as possible? The Business Session for the election of committees and officers of the Association will be held Wednesday afternoon, October 24th, at 3.30 o'clock.

**Place of Meeting.** The First Congregational Church will be the place for gathering on Tuesday afternoon, October 23d. The Wednesday evening session will be held in Warner Hall. At this session an original composition for the organ, prepared by Prof. George W. Andrews, Mus. Doc., and dedicated to the American Missionary Association, will be rendered for the first time. It will furnish a rare musical treat, illustrating the progress and scope of the great missionary and educational movements of the A. M. A.

**Educational and Industrial Exhibit.** In the Chapel of the Second Congregational Church, there will be on exhibition samples of educational and industrial work from representative schools of the Association.

**Jubilee Singers.** The Quartet will be present from Fisk University and add greatly to the interest of the meetings.

The Congregational Churches and Oberlin College join in this cordial invitation to the constituents and friends of the American Missionary Association.